

**\*\*SAMPLE\*\* MARCH 11, 2025 Ballot for Town of Warner \*\*SAMPLE\*\***

Fill in the Oval  opposite the name for which you wish to vote or write-in the name of the person you wish to vote for on the line below the office and fill in the oval after the name.

**ARTICLE 1:**

To choose Town Officers for the ensuing year:

**FOR ALMONERS OF FOSTER & CURRIER FUND**

For 3 years (Vote for not more than 1)  
 Kim Nolan  484  
 \_\_\_\_\_

**FOR BUDGET COMMITTEE**

For 3 years (Vote for not more than 2)  
 Michael Cutting  347  
 Kelly Lombardi  288  
 James F Sherman  211  
 \_\_\_\_\_   
 \_\_\_\_\_   
 \_\_\_\_\_

**FOR CHANDLER RESERVATION**

For 4 years (Vote for not more than 1)  
 Anthony Caruso  151  
 Jonathan France  289  
 \_\_\_\_\_   
 \_\_\_\_\_

**FOR SELECT BOARD**

For 3 years (Vote for not more than 1)  
 Alfred Hanson  387  
 Derek Narducci  185  
 \_\_\_\_\_   
 \_\_\_\_\_

**FOR TRUSTEE OF PILLSBURY FREE LIBRARY**

For 3 years (Vote for not more than 3)  
 Michael K Brown  416  
 Teresa Hathaway  423  
 Hannah Leigh-Brown  434  
 \_\_\_\_\_   
 \_\_\_\_\_   
 \_\_\_\_\_

**FOR TRUSTEE OF PILLSBURY FREE LIBRARY**

For 2 years (Vote for not more than 1)  
 Holly Holmes  460  
 \_\_\_\_\_

**FOR TRUSTEE OF PILLSBURY FREE LIBRARY**

For 1 year (Vote for not more than 1)  
 Cassey Greene  471  
 \_\_\_\_\_

**FOR TRUSTEE OF TOWN CEMETERIES**

For 3 years (Vote for not more than 2)  
 Thomas Boudette  423  
 Ronald F Piroso Jr  450  
 \_\_\_\_\_   
 \_\_\_\_\_

**FOR TRUSTEE OF TRUST FUND**

For 3 years (Vote for not more than 1)  
 Robert E Blake  451  
 \_\_\_\_\_

**ARTICLE 2:**

Are you in favor of increasing the Board of Selectmen to 5 members? YES  243 NO  327

**ARTICLE 3:**

Are you in favor of combining the offices of Town Clerk and Tax Collector to create a new office of Town Clerk/Tax Collector and to have the term of office be three years? If approved, an article shall be placed on the ballot at the next annual meeting to choose a Town Clerk/Tax Collector. YES  188 NO  386

# **\*\*\*SAMPLE\*\*\***

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## **Zoning Ballot for the Town of Warner** **March 11, 2025**

**Fill in the Oval  opposite the "Yes" or "No" after the question indicating your vote on the adoption of each amendment**

The Planning Board certifies the following amendment for consideration by the voters at the 2025 Warner Annual Town Meeting (full text of amendment posted for viewing at polling place):

**Article 4:** Are you in favor of the adoption of the following amendment to the Town's Floodplain Development Ordinance: Amendments to Item I Definitions, Item IV Permit Required, Item VI Development Standards, and Item VII Flood Elevation Determination, Flood-proofing Standards? This Amendment is proposed by the Planning Board and was unanimously approved 7-0. It is necessary to comply with requirements of the National Flood Insurance Program.

YES  NO   
502                      77

**OFFICIAL BALLOT – KEARSARGE REGIONAL SCHOOL DISTRICT – Town of Warner, NH  
ANNUAL SCHOOL DISTRICT ELECTION, March 11, 2025**

**Question 1** To see if the School District will vote to raise and appropriate the Municipal Budget Committee's recommended amount **\$55,387,481** for the support of schools, for the payment of salaries for the school district officials and agents, and for the payment for the statutory obligations of the District. The School Board recommends **\$55,387,481**. This article does not include appropriations voted in other warrant articles. This warrant article asks the voters to raise and appropriate for the support of schools, the salaries of School District Officials and Agents, and for the statutory obligations of said District, and to authorize the application against said appropriation of such sums as are estimated to be received from the State sources, together with other income, the School Board to certify to the Selectmen of each of the Towns of Bradford, New London, Newbury, Springfield, Sutton, Warner, and Wilmet, the amount to be raised by taxation by said towns. (School Board Recommends 6-0) (Municipal Budget Committee Recommends 6-1)

Vote {X} for only one: A or B 290

A. \$55,387,481 for the proposed Operating Budget recommended by the School Board ..... A

B. \$55,387,481 for the proposed Operating Budget recommended by the Municipal Budget Committee..B  179

**Question 2** To see if the School District will vote to approve the cost item included in the Collective Bargaining Agreement reached between the Kearsarge Regional School Board and the Kearsarge Regional Educators Association which calls for the following increases in salaries and benefits:

Year	Estimated Increase
2025-2026	\$857,617
2026-2027	\$879,608
2027-2028	\$861,580

And further to raise and appropriate the sum of \$ 857,617 for the 2025-2026 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. (School Board Recommends 6-0) (Municipal Budget Committee Recommends 7-0)

YES  345 NO  221

**Question 3** To see if the School District will vote to raise and appropriate up to \$100,000 to be placed in the School Buildings Maintenance Expendable Trust Fund for the purpose of repair, unanticipated utility costs, and maintaining the school buildings and equipment, with such amount to be funded from unassigned fund balance (surplus funds) remaining on hand as of June 30, 2025. (School Board Recommends 6-0) (Municipal Budget Committee Recommends 6-1)

YES  357 NO  193

**Question 4** To see if the School District will vote to raise and appropriate up to \$100,000 to be placed in the Capital Reserve Roof Fund for the purpose of replacement or major repairs to roofs in the district with such amounts to be funded from unassigned fund balance (surplus funds) remaining on hand as of June 30, 2025.

(School Board Recommends 6-0) (Municipal Budget Committee Recommends 6-1) YES  362 NO  191

**For Moderator for 1 Year:**  
(Vote for One)

**Derek D. Lick** .....  454

(WRITE IN) .....

**For Municipal Budget Committee for 1 Year: Debra Reznicek**.....  429

(WRITE IN) .....