



## TOWN OF WARNER

P.O. Box 265, 5 East Main Street  
Warner, New Hampshire 03278-0059  
Land Use Office: (603)456-2298 ex. 7  
Email: [landuse@warnernh.gov](mailto:landuse@warnernh.gov)

### ***Planning Board Meeting*** **AGENDA**

Monday, April, 7th 2025 Town  
Hall Lower Meeting Room  
7:00 PM

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Join Zoom Meeting: <https://us02web.zoom.us/j/87061407427> Meeting ID: 870 6140 7427 Passcode: 1234

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- I. **OPEN MEETING and ROLL CALL**
- II. **PUBLIC COMMENT**
- III. **MINUTES: March 17<sup>th</sup>**
- IV. **NEW BUSINESS**

**Meeting Documents: [04-07-2025 Combined Meeting Documents](#)**

#### **A. Conceptual Consultation**

Applicant: Cheryl Fairney  
Owners: Cheryl Fairney  
Agent: Shushil Neupane  
Address: 49 Farrell Loop, Warner, NH 03278  
Map/Lot: 07-025  
District: R-2  
Details: Discussion on building of metal port garage

#### **B. Public Hearing – Lot Line Adjustment**

Applicant: Jonathan Elcock  
Owners: Jonathan and Kaylyn Elcock  
Agent: Higginson Land Services  
Address: 92 Lafrance Road, Weare, NH 03281  
Map/Lot: Map 16, Lot 67 and 68  
District: OC-1  
Description: Proposing a Lot Line Adjustment of 2.59 acres from Lot 16-68 to Lot 16-67

#### **C. Public Hearing – Minor Subdivision**

Applicant: The Mead Revocable Trust of 2011  
Owners: Same as applicant  
Agent: Higginson Land Services  
Address: 461 Pumpkin Hill Road  
Map/Lot: Map 19-034  
District: R3  
Description: Proposed is the subdivision of one existing lot into two lots.

#### **D. Public Hearing – Minor Subdivision**

Applicant: Pierre J. Bedard

Owners: Pier D. D'Aprile  
Address: 115 Bible Hill Road  
Map/Lot: Map 12-005  
District: R-3 and OC-1  
Description: Minor Subdivision proposed, see plans.

**V. REPORTS**

- A. Chair's Report-** Chair, Karen Coyne
- B. Select Board** - Harry Seidel
- C. Regional Planning Commission** – Barbara Marty, Ben Frost
- D. Economic Development Advisory Committee** – James Sherman
- E. Agricultural Commission** - James Gaffney
- F. Regional Transportation Advisory Committee** – Tim Blagden

**VI. COMMUNICATIONS**

**VII. PUBLIC COMMENT**

**VIII. ADJOURN** - Note: Planning Board meetings will end no later than 10:00 P.M. Items remaining on the agenda will be heard at the next scheduled monthly meeting.