



TOWN OF WARNER

PO Box 265
Warner, New Hampshire 03278-0265
Telephone: (603) 456-2298 Fax: (603) 456-2297
Warnernh.gov administrator@warnernh.gov selectboard@warnernh.gov

Select Board: Harry Seidel, Chair
Faith Minton
Allan N Brown
Kathleen Frenette,
Town Administrator

Selectboard Meeting Tuesday, February 20, 2024, 5:00 pm

Lower Meeting Room Warner Town Hall 5 E Main St

Join Zoom Meeting:

<https://us02web.zoom.us/j/82162868200>

Meeting ID: 821 6286 8200 Passcode: 1234

One tap mobile:

+19292056099,,82162868200#,,,,*1234# US (New York)

+13017158592,,82162868200#,,,,*1234# US (Washington DC)

AGENDA

1. Open Meeting, 5:00 pm
2. Roll Call
3. Minutes –
4. **Public Hearing** Citizen Petition to adopt the provisions of RSA 32:5-b, and implement a tax cap whereby the governing body shall not submit a recommended budget that increases the amount to be raised by local taxes, based on the prior fiscal year’s actual amount of local taxes raised, by more than 4%?
 - i. **Open the Public Hearing**
 - ii. **Presenter-Petitioner**
 - iii. **Open Public Comment**
 - iv. **Close Public Comment**
 - v. **Board Discussion**
 - vi. **Close Public Hearing**
5. **Public Hearing** Application received under RSA 79-E, Community Revitalization Tax Relief Incentive, from owner Nathaniel Burrington, tax map 31 lot 052, “Odd Fellows Building”
 - i. **Open the Public Hearing**
 - ii. **Presenter-Applicant**
 - iii. **Open Public Comment**
 - iv. **Close Public Comment**
 - v. **Board Discussion/Action**
 - vi. **Close Public Hearing**
6. Tim Allen, Director, Department of Public Works, 2024 Proposed Projects
7. **Continued Business**
 - a. Warner Community Center, Repair Progress, Windows, Doors, Handicap Handrail
 - b. Meeting to Review New Draft Flood Plain Maps, Friday, February 23, 10 am, Fire Station
 - c. IT, Continued Discussion, Website, Software User Training
 - d. Town Hall Roof Status
8. **New Business**
 - a. Clarification of 2/13/24 Selectboard Motion For Map 11 Lot 003-6
9. **Public Comment**
10. **Administrator’s Report**
11. **Select Board Other Business**
12. **Consent Agenda**
13. **Manifest**
14. **Non-Public Session** (If needed, RSA 91-A:3 II (a,b,c,d,e,f,g,h,I,j,k,l))
15. **Adjournment**

The Public is invited to attend and listen, public comment is a decision of the Chair. Audio Recording Available after 12:00 pm on the next business day.

Posted: 2/16/24